

# Missionaries Of HMB Now 2187

GLORIETA, N. M. (BP) — The commissioning here of missionaries for the deaf and for city missions raised the total under appointment by the Home Mission Board to 2,187.

"This is 196 more missionaries than was reported at the mid-year meeting of the board last year," announced Courts Redford of Atlanta, executive secretary.

"We are grateful for this increase and for the quality of missionary personnel appointed as we increase our efforts to win to faith in Christ the more than 80 million unchurched in our America," he added.

Mr. and Mrs. Jerry Gilbert St. John, both natives of Arkansas, were appointed for deaf work in Mississippi. Emory P. Collins, a native of Oklahoma, was appointed superintendent of missions for Orange County, California.

St. John, a native of Warren, Ark., was educated at Ouachita Baptist College, Ouachita, Ark., and Golden Gate Seminary, Mill Valley, Calif.

Mrs. St. John, the former Eldean Kessinger of Conway, Ark., was educated at Arkansas State Teachers College, Ouachita Baptist College, and Golden Gate Seminary. They have two sons.

34 Sponsored by BSU

Both Mr. and Mrs. St. John became interested in using sign language while attending a California Baptist church which had a deaf class.

Redford also announced that there are 645 summer workers serving on mission fields in the United States and Panama.

Eighty-four of these are sponsored by Baptist student unions.

In addition, there are 1,436 Southern Baptist chaplains serving the military, veterans administration, in the reserve, in student programs, civil air patrol, national guard, hospitals, and in institutional or industrial situations.

## Southern Baptists Go To Puerto Rico

GLORIETA, N. M. (BP) — The home mission board approved limited assistance to Baptist work on the Island commonwealth of Puerto Rico.

Three Southern Baptist churches, affiliated with the Florida Baptist Convention, requested the mission agency more than a year ago to help serve the 2,500,000 people on the Caribbean Island. The board began a study of needs and resources at that time.

Loyd Corder of Atlanta, secretary of the Language Groups Ministries Dept., visited Puerto Rico, and his survey resulted in the recommendation to start the work. His department will direct the ministry and provide funds in the 1964 budget.

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## HMB Sets Enlarged Program

GLORIETA, N. M. (BP) — The Southern Baptist Home Mission Board created a new department, renamed others, and jumped its program arrangement from seven to fourteen.

All of the re-organization took place within the Division of Missions, with one department, that of survey and special studies, being moved out of the division. It was placed directly under the executive secretary, a position it formerly held.

"Survey and special studies actually serves all of our divisions, and the organization now reflects this service," said Courts Redford of Atlanta, executive secretary of the agency.

In doubling the programs from seven to fourteen, the board created programs of survey and special studies, church extension ministries, associational administration ministries, mission centers ministries, Jewish work ministries, special missions ministries, and urban-rural ministries.

The City Mission Program was re-named Metropolitan Ministries Program, previous programs retained are evangelism, chaplaincy, church loans, language groups ministries, work with national Baptists, and pioneer ministries, which had been grouped with associational missions.

All southern Baptist agencies now organize their work by programs. These must receive approval by the convention. They determine an agency's authorization for work in a given field, as well as becoming the basis for budget allocations from the convention.

The board action reflects a program study now under way by the Southern Baptist Convention through its executive committee.

### Studies Made

Arthur B. Rutledge of Atlanta, director of the division of missions, announced that studies are being made with the executive committee and other SBC agencies of the programs.

## 20,000,000 Film Of Bible Planned

LONDON (RNS) — Columbia Pictures signed here a \$20,000,000 agreement with Italian movie producer Dino de Laurenti to film "The Bible," a screen epic concentrating mostly on the Old Testament.

Christopher Fry, the noted dramatist, has been working for more than two years to adapt "The Bible" for the screen.

Orson Welles and Luciano Visconti have been signed by Mr. de Laurenti to direct parts of the film.

Columbia executives said the filming of "The Bible" was one of the largest projects ever to be undertaken by the company.

"We are particularly proud to join with Dino de Laurenti in bringing to the screen the greatest book of all time," they said.

"The Bible" will require more than a year to film. Outdoor scenes will be shot in Italy, Egypt and Spain, while interiors will be done at the new de Laurenti Studios outside Rome.

A 100-foot high statue of the film will cover the book of Genesis — The Creation, The Garden of Eden, Adam and Eve, Cain and Abel, Noah and the Flood, The Tower of Babel, Abraham, Isaac, Moses, Jacob, and Joseph and his brothers.

Stars for the leading roles in the film have not yet been chosen.

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ATLANTIC CITY—Surf coming toward the beach is the gulf's eye viewpoint of Atlantic City, N. J. Planners of the Baptist Jubilee Celebration there next May hope for 50,000 Baptists to attend from seven groups in North America. (BP) Photo

## 50,000 SOUTHERN BAPTISTS SOUGHT—

# Jubilee Meeting Set Atlantic City

## U. S. PORNOGRAPHY NETS \$2 BILLION PER YEAR

WASHINGTON, D. C. (EP) — A House Post Office subcommittee was told here that more than \$2 billion annually is realized by the sale of pornographic literature, photos and movies in the U. S.

Charles H. Keating, Jr., a Cincinnati attorney and co-chairman of the national organization "Citizens for Decent Literature," told the subcommittee: "We have no hesitancy to enforce narcotics laws, but the pornography problem is even more deadly. There is no cure for the pornography addict."

Russia, said Mr. Keating, "is completely devoid of this type of sex instruction in perversion." In the Soviet Union, he said, the sale of obscene literature and movies is prohibited.

## 3000 EXPECTED FOR SERIES WMU CAMPS

Three thousand Mississippi Baptist WMU officers and members are scheduled to attend the series of seven WMU camps to be held at Camp Garaywa Aug. 21-25.

Miss Edwin A. Robinson,

WMU executive secretary, said that each day's schedule would begin at 9:30 a.m. with adjournment set for 3:30 p.m.

Conducting the programs will be members of the staff of the State WMU office and other state leaders.

The programs, designed primarily for local officers and members, will include conferences, assembly programs, worship periods advanced leadership training and "What's New in WMU."

Pastors, educational directors and associational superintendents of missions will be invited guests.

Various groups and districts are scheduled for each of the dates, as follows:

Aug. 21—Districts 7 and 10; 22—WMU's with multiple societies, with night sessions for night societies and circles; 23—Districts 5-11; 26—District 9; 27—Associational Day; 28—Districts 3, 6 and 8; 29—Districts 1, 2 and 4.

Marks To Be Host On Aug. 30 a conference will be held at First Church, Marks for those who cannot attend one of the camps at Garaywa.

This conference will begin at 9:00 a.m. and adjourn at 3:00 p.m. with a conference for night societies and night circles only at 7:00-9:00 p.m.

On Sept. 3 a leadership conference for night circle members will be held at First Church, McComb from 7:00-9:30 p.m. with a similar one to be held on Sept. 5 at Starkville First Church.

Those involved have been urged to attend the conference most convenient.

The camps are sponsored annually by the State Baptist WMU's Missionary Union.

Other program personalities

## ABC Plans New Jersey Meeting

VALLEY FORGE, Pa. (BP) — The program committee of the American Baptist Convention, meeting at the convention offices here, selected "Courage to Live" as the theme of the Atlantic City Convention to be held May 18-22, 1964.

The committee also selected 1 John 4:18-21, "Perfect love casteth out fear," as the convention scripture, and "God of Grace and God of Glory" as the convention hymn.

Program committee members decided the objective would be to confront the American Convention delegates with three major issues of Christian concern. The remainder of the morning sessions will be devoted to business matters and resolutions.

In order to include all delegates in the program, the afternoon sessions, starting at 3 o'clock, will include workshops and small group meetings.

The evening meetings will be centered about the particular issue being presented on that day. The annual missionary dedication service will be held on Thursday evening.

These program plans are tentative and will be presented to the executive committee of the convention's general council.

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ATLANTA (BP) — Fifty thousand Southern Baptists may walk the boardwalks of Atlantic City, N. J. Next May. They will if the plans being made by the attendance committee of the Southern Baptist Convention are fulfilled.

May 18-22 are the dates set for the meeting of the

Third Baptist Jubilee Celebration, also in the city.

The Jubilee celebration observes the 15th anniversary of organized Baptist work on the North American continent. Taking part in the Atlantic City activities will be representatives of seven Baptist conventions.

"A joint session of all groups on the evening of May 22 may attract as many as 100,000 Baptists," said M. Wendell Belew of Atlanta, chairman of the attendance committee.

"We are seeking to have 50,000 Southern Baptists as our part of the 1964 celebration," he added, "and if they come, it will be the largest attended convention in history."

The record registration of messengers was in 1960 when the SBC met in Miami and 18,612 attended.

Chances Excellent

Belew, in announcing plans of the committee, indicated the chances were excellent for a record group to attend the meeting. He cited the following reasons this convention would attract so many:

First, to take part in the Third Baptist Jubilee Celebration and meet other Baptists.

Second, to attend a historic

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## Gulfshore Presents Full August Schedule

Four events of vital importance are on the schedule of Gulfshore Assembly for the remainder of August.

Next week, Aug. 12-16, will be the Youth and Adult Music Assembly with the Sunday School Leadership Assembly planned for the following week, Aug. 19-23.

The Sunday School Assembly will close after lunch Friday, Aug. 23 and the Brotherhood Encampment will begin Friday evening and continue through Sunday morning.

The Gulfshore Bible Conference will be conducted the final week of August—26 through 30.

Guest conductor for music assembly will be Dr. Donald Winters, head of the Division of Fine Arts of Carey College. Sponsoring the assembly will be the Church Music Department, W. C. Morgan, secretary. Other program personalities

will include Dr. Jack Dean, of faculty—of Southwestern Seminary, Fort Worth; Dr. and Mrs. Edwin McNeely of the faculty of Clarke College, and Mrs. Winters.

To Present "The Creation" Church and associational music leaders from every section of the state are expected. One of the highlights will

be the presentation of "The Creation," an oratorio by Hayden, under direction of Dr. Winters, on the closing Friday night.

The Sunday School assembly, to be sponsored by the Sunday School Department, will be under direction of Bryant M. Cummings, secretary.

A large group of outstanding Sunday School leaders and specialists from several states as well as Mississippi, will be on program.

Bible study will be under direction of Dr. Robert E. Naylor, president of Southwestern Seminary, Fort Worth, Texas.

Dr. Findley E. Edge, professor of Religious Education, Southern Seminary, Louisville, Ky., will lead the adult conference and speak on teaching techniques.

All alumni of Southwestern Seminary in the state have been invited to meet with Dr. Naylor.

6 o'clock while all alumni of Southern Seminary have been invited to meet with Dr. Edge at the same time.

Theme will be "The keys to better Bible teaching."

The Brotherhood Encampment will attract Baptist men from every area of the state and be under direction of Rev.

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## JAPAN NEW LIFE MOVE MENT—

# To God Be The Glory

By Rev. Shuichi Matsumura  
Pastor, Tokiwadai Baptist Church  
Tokyo and Director of the Japan  
Baptist New Life Movement

While the evangelistic meetings by D Team were still going on, one of the missionaries said to me, "Brother Matsumura, I am anxious to know the honest opinions of the Japanese people about the New Life Movement." This sounded rather strange to me, because, the whirlwind of joy and excitement had made me forget, at least temporarily, some criticisms I had heard before.

When the members of A, B, C Teams came back to Hotel Okura

from their churches, they grasped my hand firmly and said, "Oh, it has been wonderful! It has simply been marvelous . . ." Then tears came. I wanted to say, "Thank you," but my words were also choked. Through the hand-clasp, their love and devotion came vibrating into my heart.

Two months have passed since the last team left Japan. "What are the honest opinions of the people now?"

"What would our pastors and missionaries say, if they were absolutely honest?" I questioned myself. "What are the reactions of those who were not too enthusiastic at beginning?"

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## NEW COLORS REFLECT MERGER OF SEMINARY AND CARVER

LOUISVILLE (BP) — New colors combining the traditions of two institutions and a renamed campus were announced here as part of the merger of Southern Seminary and Carver school of missions and social work.

The official merger of the two Louisville schools received final approval at the Southern Baptist Convention meeting in Kansas City when Carver's teaching purposes and facilities were made part of the seminary.

## JUNE CHURCH CONSTRUCTION IS \$79,000,000

WASHINGTON, D. C. (RNS) — Church construction for June rose seven per cent over the figure reported for May but remained \$3,000,000 below total construction figures for June, 1962, the U. S. Census Bureau reported here.

An estimated \$79,000,000 was spent for church construction in June as compared with \$74,000,000 for May, the agency said.

## REVIVAL DATES

Carmel, Monticello (Lawrence): Aug. 11-18; Dr. E. F. Haight, Professor of Bible, La. College, Pineville, evangelist; music under direction of Aubrey Ballard and Wendell Russell; Mrs. Phil J. Walker, organist; Mrs. June Ballard, pianist; services daily at 7 a.m. and 7:30 p.m. Rev. Phil J. Walker, pastor.

Gum Branch (Winston): Aug. 12-17. Rev. Olen Roberts, Midway, Meridian, evangelist; Miss Dixie Chandler, song leader; Mrs. Lucille Clark, pianist; Rev. Robert Triplett, pastor.

Pharsalia (Panola): August 11-16; Rev. Claude Lazanby, Pastor, Camp Ground, Water Valley, evangelist; Miss Anita Lazanby, pianist; Mr. O. D. Spatlin, Batesville, song leader; Rev. Jimmy Sledge, pastor.

North Calvary, Philadelphia: Aug. 11-18; Rev. J. Earl Walford, Supt. of Missions, Alcorn Association, evangelist; Rev. W. C. Gann, pastor.

Magnolia Street, Laurel; August 23-Sept. 1; Dr. Gray Allison, Evangelist; Mr. David Larrimore, song leader; Dr. Damon Vaughn, pastor.

Lone Pine: Aug. 11-16; Sunday service at 11 a.m. followed by dinner on the grounds with afternoon service at 2:00 Rev. Joseph N. Causey, pictured, pastor First Church, Canton, evangelist; Rev. Henry C. Ingram, pastor and song leader. Weekday services at 7:30 p.m.

Andrew Chapel (Rankin): Aug. 11-16; Rev. Shelly Vaughn, pastor, Sunshine Church (Rankin), evangelist; Rev. M. C. Whitten of Raymond, pastor. Weekday services at 7:30.

Clear Creek (Lafayette): August 11-16; Rev. Jimmy Yarbrough, pastor, Mt. View Church, Nashville, Tennessee, evangelist; Don Waller, choir director at Clear Creek, in charge of music; Rev. James W. Carpenter, pastor.

Gaston (Prentiss): August 11-16; Rev. James Yates, pastor, First, Yazoo City, evangelist; Rev. Bob Holland, pastor.

Little Bahala (Lincoln): August 11-16; Rev. Elton Barlow, pastor; Rev. E. N. Wilkinson, pastor at Handboro, and former pastor at Little Bahala, evangelist; music led by local talent; three services on Sunday, Aug. 11, with dinner on the grounds.

Ebensburg (Attala): Aug. 11-16; Rev. Joe A. Thompson, pastor, Milligan Springs (Montgomery), evangelist. Morning

and evening services. Rev. Sammy Ray, pastor.

Signifying an academic merger, gold from Carver and scarlet from Southern were selected as the official seminary colors. The new color combination will be used for academic hoods and all other insignia.

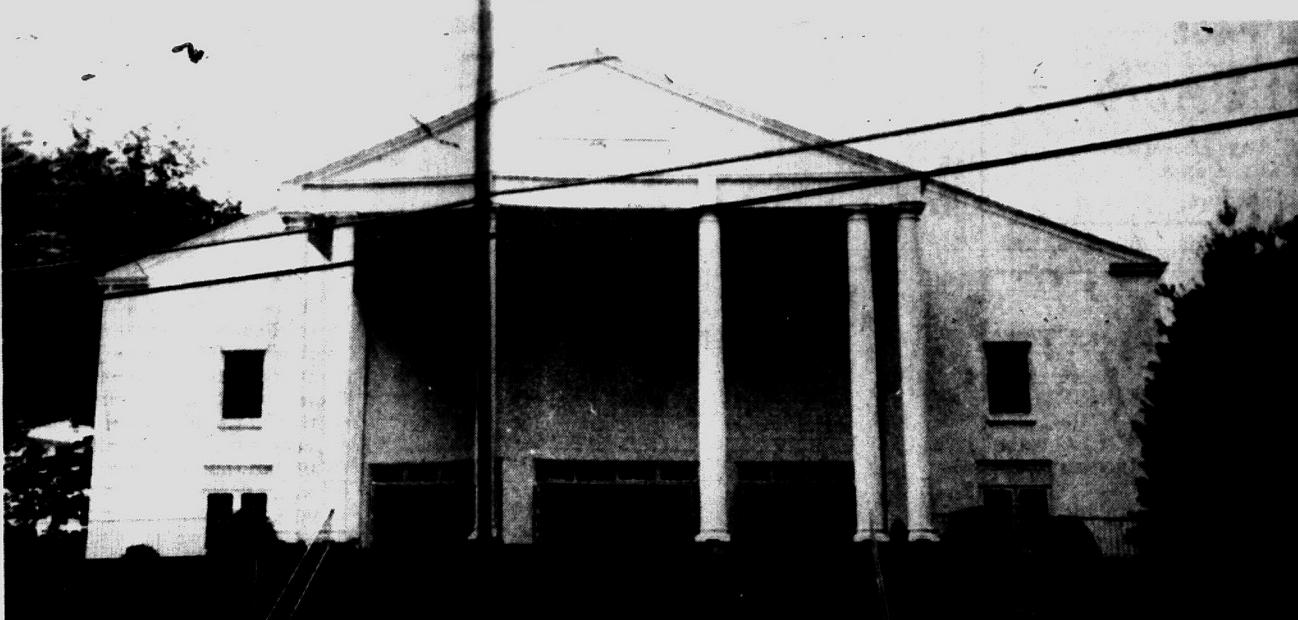
The previous Carver colors were gold and purple; scarlet and white were the Seminary's.

### New Hoods

Newly designed academic hoods and a banner will use the two colors with an arrangement of reversed chevrons symbolizing the Father, Son and Holy Spirit. The Scarlet, the traditional symbol for deity, will be designed against a background of gold representing human life and service.

The entire Carver area will be known as the W. O. Carver Campus. The original building will be called the Woman's Missionary Union Hall and will be used mostly as a woman's dormitory.

Rankin Building has been named Rankin Hall and will house the seminary's School of Church Music. Portions of the woman's dormitory will also be used by the music school.



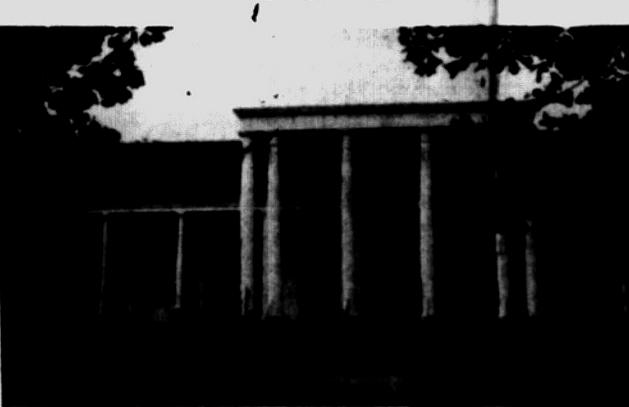
THE COMMODIOUS AUDITORIUM, seating capacity 3300, stands imposingly on Ridgecrest campus.

## The Old And New—At Ridgecrest

The old mingles with the new at Ridgecrest Baptist Assembly, Ridgecrest, N. C., mecca for Mississippi and Southern Baptists for many years. While there are many old landmarks there yet, those who go to Ridgecrest continuously find new buildings springing up as well as older buildings being modernized. The biggest new project underway at present is the construction of a new Pritchell Hall (main campus building) to replace the old one torn down recently. The accompanying photos were taken this summer by a Baptist Record staff photographer.



Mountainview Residence Hall



Johnson Springs Prayer Garden



The new Pritchell Hall (main campus building) now under construction.



The Dining Hall



Rhododendron Hall



Children's Building

## “Not Yet...”

By Robert H. Stuckey

Missionary to Indonesia

I was listening intently to the word definitions being given to me by my language teacher in preparation for a test in Bahasa Indonesia. "Now," he said, "the Indonesian mind is different than yours." He went on to explain the meaning of the Indonesian word "belum," which is translated into English as "not yet."

He continued the definition by saying: "The Indonesian will not answer your questions with the word 'no.' He will answer a negative question with 'not yet.' If you ask him, 'Are you married?' he will answer, 'Not Yet.' If you ask, 'Do you play the piano?' he will say, 'I do not yet play the piano.'

The reason, he continued, is that the Indonesian believes that where there is life there is opportunity, there is a capacity to still accomplish. There may not be a prospect for marriage or there may not be the opportunity for playing the piano now, but his answer will always leave room for these things to come about.

His voice hurried on to the next word, but my mind stayed to ponder what he had just said. I looked into his face and remembered that he is a faithful Muslim. We had prayed for him many times, but always the door of opportunity to witness to him of Christ's salvation was closed. But he had just said that his people do not close any door with certain-

question about his faith in Christ was not really "no" but "not yet."

### Would We Fail Them?

Then I thought of the millions of people like him in Indonesia. Would we fail to bring them the message of Christ when they too were saying,

## Camps End First Session For 1963

RIDGECREST, N. C.—Southern Baptists' two camps for youth, located on the ground of Ridgecrest Baptist Assembly, recently held closing ceremonies for the first five-week session of the summer.

At Ridgecrest camp for boys, the various tribes of the Ridgecrest nation gathered for the last Indian council ring on July 14. About 126 boys participated.

By W. R. Roberts

Annuity Representative, Mississippi—SBC

The purpose of annuities is to take care of us when we are no longer able to take care of ourselves. One who purchases annuities is simply buying one's self a salary during retirement years. Annuities are an excellent way to save for retirement.

The internal revenue code makes generous provisions for those who place funds with the Annuity Board. The Annuity Board provides "tax sheltered" or tax favored annuities for ministers and others employed by churches, institutions and agencies of our con-

vention.

An annuity is not life insurance. We do have a term insurance feature for widow and disability protection but 87% of annuity funds are for retirement purposes. One can permit one's employer to place 20% of one's income in "tax

sheltered" funds.

Your employer must purchase the annuity and pay the premiums. You don't see the money or report it as income. Tax on interest earned is also deferred.

You don't pay taxes on these funds until you take them as annuity proceeds. By then, your tax bracket is lower and personal exemptions greater. There's less tax when you finally pay it.

ROAD MAPS LIST CHURCHES AND TIMES OF WORSHIP

HANNOVER, Germany (BP)—The Lutheran Church of Hanover has begun to distribute 100,000 copies of a road

map showing 2000 churches and their times of worship. A record number of such maps, issued either jointly or separately by Protestant and Roman Catholic authorities, will be distributed this year in West Germany for the benefit of motorists away from their parish church.

One of these maps alone covering the Ruhr district was printed in 300,000 copies last year. Distributed by religious leaders in communities, the maps are also available at filling stations and automobile clubs.

## Alexander Views

### Student Life

### Around the World

NASHVILLE — David K. Alexander, secretary of the Student Department of the Sunday School Board, is on a world tour of colleges and universities.

Alexander visited colleges and universities in Spain, France, Italy, Greece, and Egypt prior to the Baptist Youth World Conference in Beirut, Lebanon, July 15-21. As a member of the Baptist World Alliance Youth Committee, he helped plan the conference.

Following the conference, Alexander made a brief tour of the Holy Land. He then flew to Iran, South India, East Pakistan, Burma, Thailand, Vietnam, The Philippines, Hong Kong, Japan, and Hawaii to meet students and leaders of Baptist work with students.

Alexander will return to Nashville around Aug. 6.

### To Appraise Philosophy

"I want to experience firsthand the thinking and the feeling of these soon to be influential national and world citizens and to compare them to those of American students. I hope to appraise their life philosophy, system of values, and religious needs and to be able to interpret them to collegians and student leaders in the United States," Alexander said.

During the tour, Alexander expected to visit several international students whom he came to know while they were studying at Vanderbilt University, George Peabody College for Teachers, and Scarritt College, all located in Nashville. At one time Alexander was director of Baptist student work in Nashville.

## Assembly Dedicated To Joyce Campbell

Blue Mountain College's morning assembly of Wednesday, July 31, was dedicated to the late Miss Joyce Campbell, Charleston, West Virginia, a 1963 graduate of the College, and summer Physical Education staff member, who was killed instantly in an automobile accident on Friday evening, July 26, enroute to Louisville, Kentucky, to visit Miss Dorothy Graves, another 1963 graduate of Blue Mountain College and a former roommate of Miss Campbell's.

The memorial chapel service was presided over by Dr. W. C. Tyler, College President.

Miss Sylvia Hall, Director of Speech at the College, in whose department Miss Campbell had done her minor work, represented the faculty and spoke of her sincere appreciation of the deceased.

Miss Barbara Jett, Moberly, Missouri, President of the Baptist Student Union Council, represented both BSU and SGA Councils, in pointing out Miss Campbell's true worth to each organization.

President Tyler spoke of Miss Campbell's efficient service as a summer Physical Education staff member, of her wisdom and Christian spirit on all occasions, and of her constant enthusiasm.

Miss Dorothy Graves, Louisville, Kentucky, former roommate and close friend, came to the campus for the service to represent all BMC students with a written tribute to Miss Campbell. The memorial tribute was read by President Tyler.

Miss Campbell's family were killed in an automobile accident a few years ago.

Rev. Norman S. Deaton read the memorial Scripture message and led the closing prayer.

During the service it was announced that students have established a Joyce Elaine Campbell Memorial Award.

A funeral service was held in Charleston, West Virginia, native city of the deceased, on Monday afternoon, July 29, with Dr. Allen W. Graves officiating.

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## EDITORIAL PAGE

### The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, August 8, 1963

### The World's Last Hope

"Contrary to what we may say, Southern Baptists are not God's last hope for the world, but God is that last hope for Southern Baptists." Thus spake Dr. Gordon Clinard of Southwestern Seminary, to a Ridgecrest conference recently.

We shall not disagree with this professor in his statement. We are sure that God and the world could get along without Southern Baptists, and we fully recognize that God is the one hope of Southern Baptists. However, there is one further statement which evidently was not said, which should be added to such a statement as the above.

Southern Baptists may not be the last hope of the world, but the message which Southern Baptists have preached, and which has made the denomination what it is today, is the last hope of the world.

The Southern Baptist message has been the great doctrines of the Grace of God. They have clearly proclaimed the truth of man's sin and of divinely provided redemption through Jesus Christ. They have preached Jesus Christ, who was one with the Father in glory, yet laid aside that heavenly glory to take upon Him the form of man, was born of a virgin, walked among men revealing God to them, died on the cross for the salvation of sinners, was raised from the dead in the power of resurrection, returned to glory, and is one day to come again to receive His own unto Himself. They have preached that men are saved by grace, without any works or merit of any kind, simply by repenting of sin and believing in the Lord Jesus Christ. This is the Bible message. It is the message of the Grace of God in Jesus Christ. It is the message which has made Southern Baptists what they are.

This message is the world's only hope! The message of liberalism which rejects much of the Word of God, and knows not a divine, virgin born redeemer, will not "turn the world upside down." The message of the Cults which have substituted "other gospels" for the truth of the New Testament, is not going to change the world. The preaching of those who have substituted salvation by works, by baptism or by sacraments for the true gospel message of grace, is not going to meet the need of the world for spiritual regeneration.

This world needs redemption from sin. That can come only through God's Son, the Lord Jesus Christ, as God's free unmerited gift. There can be no substitute. "Being justified freely by his grace through the redemption that is in Jesus Christ." (Rom. 3:24)

"This is the truth Southern Baptists have been preaching. It is the one message the world must have. God may have to get somebody other than Southern Baptists to preach it, but it must be preached. It is the world's last hope!"

### Will Atheism Become A Religious Cult?

Atheists of America are reported to be making much ado about what they consider their "victory" in the Supreme Court ruling outlawing required Bible reading and prayer in the public schools. We think they are gloating too much, since it is only "required" religious devotionals which have been ruled out. Nevertheless, we are sure that they will not stop in their effort until even voluntary devotionals are also eliminated. They evidently are determined to remove all religious influences from the public schools and other areas of public life.

Now comes the announcement that the same atheists who led in the fight on religion in the schools now plan to establish "a university, library, printing plant, radio station, auditorium for seminars, and a home for aged atheists."

Comments on this announcement have been made by some of our fellow Southern Baptist editors. Editor Gainer E. Bryan says in The Maryland Baptist:

#### THE CULT OF ATHEISM

With the announcement that Madalyn Murray of Baltimore plans to start a center for atheists in Kansas, irreligion begins to seem like a religion.

Commentators have long noted that communism dethroned God but erected other gods in His place.

Now atheism takes on the trappings of a religion with the news of plans to establish a university, library, printing plant, radio station, auditorium for seminars and even a home for aged atheists!

Objectors to the recent Supreme Court decision are saying, "We told you so." They are arguing that Mrs. Murray's victory in court was actually a triumph for atheism.

It is true that the Baltimore atheist interprets it that way. She has received encouragement to become militant in her godlessness.

However, both she and her detractors have distorted the ruling. The court did not sanction atheism but defined neutrality as the state's relationship to religion. Neither the atheist nor the theist can have official support for his religious views, according to the Constitution.

Baptists have always opposed state support of religion. They have championed the right of religious minorities to be free from oppression by majorities. They have recognized that the non-believer is entitled to the same protection as the believer. That is because they believe that God himself never coerces, always persuades—"Behold I stand at the door and knock."

At the same time Baptists believe that man finds true freedom only in association with God. Augustine summed it up in his words, "Thou madest us for Thyself, and our heart is restless, until it repose in Thee."

Baptists and those who share the political creed of Thomas Jefferson will grant to Mrs. Murray the freedom to advocate her beliefs, confident that error cannot overcome truth. The activities of atheists cannot stamp out the reality of God. Neither does this truth need state support to uphold it.

We would not try to predict what may come of this atheistic effort. Almost any idea that is proposed in America, seems to find a large following. No doubt there will be some who will rally to this course, and, of course, in free America they have the right to build such an institution.

We cannot but remember, however that some years ago a man in Missouri announced that he was building a town in which God would be ruled out. No churches or religious institutions of any kind would be allowed. If we remember aright, the town started out prosperously, but very soon it became like a fading flower, and began to die. People simply did not want to live and rear their families in a community where there were no churches and Sunday schools, and where Christian influence was absent. Will that be the experience of the atheistic colony? Will people want their children educated in such an atmosphere? We shall have to wait and see.

Meanwhile, God is still on His throne, and the affairs of this world are moving onward in the pattern with His



"FORBID THAT when all Thy creatures are greeting the morning with songs and shouts of joy, I alone should wear a dull and sullen face: . . ." From a Diary of Private Prayer by John Ballie. Permission of Charles Scribner's Sons. (RNS Photo)

Word announced long ago. In God's own time He will call an end to this world system, and all men then shall stand before Him in judgement. Where will these God rejectors stand in that hour? Of course, they say that they do not believe there will be such an hour. Suppose they are wrong! We are glad that we shall not be standing in their shoes in that day when they learn how tragically wrong they have been.

### Great Spiritual Asset

The camp and assembly program promoted by Mississippi Baptists is a mighty spiritual asset to all of our work.

At Gulfshore, at Kittiwake, at Garaywa and in other areas, various departments promote camps and assemblies which provide great spiritual experiences for those who attend, and through them, bring rich blessings to the churches.

At Gulfshore the Sunday School, Training Union, Music, and Brotherhood Departments provide great weeks of training, inspiration, fellowship and spiritual development. The programs planned there are equal in almost every way to those provided at the Southern Baptist Convention assemblies at Ridgecrest and Glorieta.

For example the program planned for the Sunday School Leadership Conference which is to be held August 19-23, includes outstanding Sunday school leaders from all over the SBC. No meeting being held among Southern Baptists this summer will provide finer opportunity for Sunday school workers to find training, guidance and inspiration for their work.

In the same way the Training Union weeks and Music weeks have provided the very finest programs of training and inspiration. The Brotherhood Conference will bring a challenging program for every man who attends. Other important meetings are held during the year, offering the finest programs possible. People do not have to go outside the state to find the very best.

Of equal spiritual value are the GA, YWA and WMU Camps and other meetings at Camp Garaywa, and the RA Camps at Kittiwake. Here are opportunities for study, the fellowship and inspiration of missionary leaders, recreation, and other spiritual experiences which greatly enrich the lives of those who attend.

Every church in the state should encourage and aid its members in attending some of these camps and conferences.

Leaders and parents should make it possible for boys and girls in the missionary organizations to attend one of the summer camp periods.

Churches should seek to have groups of its young people and adults in the summer assemblies.

Some churches provide transportation for those who attend. Other churches set up funds in the budgets to aid members in attendance. Some churches send some of their Sunday School, Training Union or Music leaders to one of the training periods. Every such action blesses not only the individuals attending, but also the church itself, as these come back to share the training and inspiration they have received.

Last week one church in the state had 60 of its young people and adult leaders at one of the Training Union weeks. Other churches had groups of 20 or more. It would be difficult to measure the spiritual enrichment which will come to those churches as these groups return to put to practice the things they have received in the conference.

There is still time for churches to take action and see that some of their members get to attend the remaining conferences and camps this summer. It also would be well to begin to think now about next summer and plan to put in the coming year's budget some funds for helping send members to next year's meetings.

Any such action will be a spiritual asset to any church.

### Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

"When a religion is good I conceive that it will support itself; and, if when it cannot support itself, and God does not take care to support, or that its professors are obliged to call for the help of the civil power, it is a sign, I apprehend, of it's being a bad one."—Benjamin Franklin.

The Cooperative Program is not the denomination trying to take something from us. It is a plan for God to do something wonderful through us.—Porter Routh

The world of books—is the most remarkable creation of man—nothing else that he builds ever lasts—monuments—civilities—grow out and die—out—after an era of darkness new races build others—but in the world of books are volumes that live on—still as young and fresh as the day they were written—still telling men's hearts of the hearts of men centuries dead.—Clarence Day, Jr.

The best strategy is always to be very strong, first generally, then at the decisive point.—Karl von Clausewitz

### The Baptist Forum

#### Re: Sundays In Japan

Dear Dr. Odle:

The Baptist Record arrived in Japan almost a month after publication. I have just finished reading the June 27 issue. Brother O. B. Robertson's letter, which appears in The Baptist Forum of that issue, proved very interesting to me. I would like to tell you why, especially with Southern Baptist's current "Making Christ Known" emphasis which will be the theme of the Foreign Missions Conference next month.

My family and I are stationed at Tachikawa Air Base in Japan, having arrived a year ago. As an Air Force Family, as Southern Baptists, and as American citizens in a land that so needs the Gospel message, we were shocked to find that the Base Exchange (BX), our "store" was open for business each Sunday. As representatives of a supposedly Christian nation in a heathen land, our actions toward observing the Lord's Day seem

ed a mockery.

We later learned that all the BXs remained open; not just the one at Tachikawa. In the late Fall of 1962 an announcement appeared to the effect that the Commissary would begin Sunday operation. By this time I had become active in the Protestant Men of the Chapel program here on the base. At one of the meetings of this group, I made a motion that the Protestant Men of the Chapel go on record as opposing the opening of the Commissary on Sunday. The motion was adopted, and a letter was prepared to our Commander setting forth our position.

The answer we received cannot be quoted verbatim; however the gist of the answer was that, after looking into the matter, it was found that opening the Commissary on Sunday was a convenience for most personnel. Therefore, the decision to open on Sunday would stand.

So you see, what Brother Robertson points out in his letter is also taking place in other areas of the world. I believe that the image we make or present outside of our own country is even more important than the image we present at home.

Here we, the so-called Christian nation, are under the direct observation of lost souls who so desperately need a saving knowledge of the Master.

Our behaviour certainly does

not champion the missionary cause. The saying, "What you are speaks so loud that I cannot hear what you are saying," has a direct application in cases such as this. As Brother Robertson so aptly put it, "Yes, the tragedy is not always the thoughtless world, but thoughtless Christians that contribute to this travesty."

Your friend in Him,  
George T. Milonas  
Lt. Colonel, USAF  
(Member, Lyon Baptist  
Church Lyon, Mississippi)  
Det. 18 SMANA, Box 175  
APO 323 San Francisco,  
California

#### Re: Tribble's School Position

Dear Sir:

Just one simple statement: "If Baptists in North Carolina cannot afford to make Wake Forest College into a university, then leave it as it is until they can afford it, or until Baptists anywhere in our Convention can."

Any outside money has strings attached to it. It is a dangerous precedent.

Mrs. Frances W. Baldwin  
308 North Drive  
Greenville, Miss.

Editor's Note: Colleges in each state are controlled and supported by that state, so the decision in this matter is up to North Carolina Baptists.

### Pages From The Past

By J. L. Boyd

#### 60 Years Ago

Pastor I. P. Trotter of First Church, Hattiesburg, tells of a very successful revival meeting with their Missionary M. J. Derrick in their Mission on the southside. There were 51 additions, thirty-one of whom were "buried with Christ in baptism." (Will some one reading this please tell me which Baptist church grew out of this Mission?)

#### 50 Years Ago

Evangelist H. R. Holcomb assisted his father, W. B. Holcomb, in a revival in the Quitman Church, Clarke County, which resulted in 42 additions, "a great number of them by baptism," says Editor P. I. Lipsy. Prof. J. L. Blankenship, Home Board Evangelist, conducted the music.

Pastor N. A. Edmonds of Fernwood reports 26 admissions to the church during their annual revival meeting in which J. Benjamin Lawrence did the preaching.

The Booneville Baptist Church closed a protracted meeting with 31 additions, twenty-one of them for baptism. Pastor John H. Buchanan was assisted by T. L. Holcomb.

#### 40 Years Ago

Mrs. J. L. Johnson of the Woman's Missionary Union of Mississippi appeals to the Baptist Missionary Societies and Auxiliaries with the following slogan: "A Dollar each Quarter from each Mother and Daughter." The purpose was to help out in completing the \$75-Million Dollar Campaign.

The Calhoun City Church closed a meeting of days with 50 additions to the church roll, 34 of them for baptism. Pastor J. F. Mitchell was assisted by Harry L. Martin.

#### 25 Years Ago

The revival meeting in the Rutherford Church closed with 42 admissions, 34 of them by baptism. Pastor T. R. Coulter was assisted by J. A. Barnhill as preacher and Howard H. Aultman as singer, both from Hattiesburg.

A \$100,000 Memorial Library named for the late United Nations Secretary General, Dag Hammarskjold, erected by the State Lutheran Church of Sweden, has been dedicated near Kitwe, North Rhodesia.



COMPARISON AND CONTRAST

### The Baptist Record

Joe T. Odle Editor  
Joe Abrams Associate Editor  
J. E. Lane Business Manager  
Anne McWilliams Ed. Asst

Official Journal of the  
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The Baptist Record is a member of the Southern Baptist Press Association and the Evangelical Press Association.

# What Is Your Hiding Place?

Psalm 91:1-9  
By W. Morgan Patterson  
Associate Professor of Church  
History  
Southern Seminary,  
Louisville, Ky.

This question has a distinct appropriateness and meaning in this day of tension and crisis. Recent events relating to Cuba have greatly heightened our anxiety over the possibility of war. While tension has certainly eased, it is by no means completely absent. In our more reflective moments, we still think of the threat of nuclear war with its unimaginable destructiveness.

It appears that the fallout shelter may become both man's dwelling place and hiding place in the perilous period upon which we are entering. This marvelous age of monumental scientific achievement may very well mark man's return to the underground habitat of his prehistoric forbears. One poet has observed almost prophetically:

Out of the cave we climbed,  
through toil and tears  
Of half a hundred thousand  
iron years...  
Till Man the Inventor turns to  
Man the Slave.  
And science herds us back into the cave.

Obviously, sane and sober precaution is wise and necessary; it is realistic and responsible, and just plain good citizenship. However, with some it has become an obsession, with talk about lavish underground houses and the use of guns and force to keep people out.

#### Man Needs Refuge

Nevertheless, man by his nature is a creature who needs a place of refuge and protection. He needs a hiding place because of his frailty and insecurity; because of his physical limitations and sense of inferiority; because of many things which threaten, intimidate, or prey upon him; and because of his superstitious fears and spiritual weakness.

There is much in life which threatens us with frustration, or embarrassment, or hurt, and which strikes fear in us. It is at such times that we instinctively seek a place to hide, a place which will give security and protection, comfort and reassurance. The Psalmist, faced with many kinds of dangers, exclaimed in confession and praise, "The Lord is my rock, and my fortress, and my deliverer" (18:2).

To shelter himself from the elements, man builds his house; to deflect the heat of the sun and the cold blasts of winter's wind, he clothes himself appropriately; to defend himself against those who would do him bodily harm, he arms himself; to protect himself in the daily encounter with his fellow human beings and to maintain his pride, he develops certain masks behind which he seeks to hide. The person who is unsure of himself and insecure may hide behind a tough, gruff exterior, or behind a superficial know-it-all manner, or behind a veneer of pretended sophistication or worldliness.

#### Sees Weaknesses

And the person guilty of wrongdoing devises his hiding place and defenses to prevent others from finding him out and learning what he is really like. Actually there is some of this in all of us. Because of our weaknesses and our sins, we go underground to the shelter of our hiding place, where we think defense and security are to be found. Man's instinct to self-preservation urges him to seek shelter in the face of danger or threat, whether it is physical, or social, or moral. He quickly learns to react in a self-protecting way. But, while a place of refuge is obviously necessary for man's welfare and mental health, man usually puts his confidence in the wrong hiding places, or in the right ones for the wrong reasons.

For his deepest yearnings he seeks the shelter of material things, and such refuges are woefully inadequate and unsatisfying. Some turn to their work and the accumulation of wealth, some to sensual living, some to learning and increasing knowledge, some to community service, and some to the church as an institution of good or authority. While some of these have real value, they cannot be ultimately beneficial.

#### Some misuse refuge

Some misuse legitimate refuges because they seek to avoid responsibility, or to escape from reality, or to minister selfishly to themselves, forgetting the needs of others. Their hiding places may only encourage complacency and

self-satisfaction. The Psalmist found his deepest spiritual needs met only in a turning to God and to a recognition of Him as his refuge. He exclaimed, "Thou art my hiding place; thou shalt preserve me from trouble" (32:7). A Negro spiritual says, "Jesus is a Rock in a weary land. A shelter in a time of woe."

The Psalmist helps us to see the real source of our strength, and therefore our surest hiding place, in his use of several figures of speech. In verse one,

he implies that as the shade offers a hiding place from the sun, so may we find refuge in the "shadow of the Almighty." In the word refuge is pictured a quiet and hidden retreat from a pursuing enemy; and in the word fortress is pictured a mighty and impregnable battlement.

One thinks of the withdrawal of Martin Luther to Wartburg Castle at the height of the hostility against him after he had defied emperor, church, and pope. There he remained ten

months engaged in translating the New Testament into German. Yet it was not in moats, or drawbridges, or high walls, or bulwarks that Luther placed his faith, but in God. Luther knew well the Psalms and often gave expression to his simple trust in God in the words of the Psalmist, "I will say of the Lord, He is my refuge and my fortress" (11:2). And proclaiming his faith he penned the words, "A mighty fortress is our God."

#### Under His Wings

In the fourth verse, the Psalmist says, "He shall cover thee with his feathers, and under his wings shalt thou trust." Thus, as a mother hen's feathers and wings offer protection to her brood, so may the believer find a safe refuge in God.

Isaac Watts expressed his own serene and confident faith when he wrote:

O God, our help in ages past  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.

Beneath the shadow of Thy Throne

Thy saints have dwelt secure;  
Sufficient is Thine Arm alone,  
And our defense is sure.

Consider God as your hiding place. He provides a covering for sin; strength for the time of temptation; forgiveness for failure and shortcoming; a lamp for the darkness; a Guide for unfamiliar and untraveled paths; comfort for the time of grief and disappointment; a faith to see you through the hardships and heartaches of life; and a love to liberate you to be the kind of self-giving disciple Christ wants you to be.

#### Other Shelter In Vain

Francis Thompson, whose magnificent poem describes man's flight into hiding away from God, wrote, "In the midst of tears I hid from Him." Yet, a voice was heard to say: "Naught shelters thee, who will not shelter Me."

If God be not our refuge, then we seek other shelter in vain. Our efforts will be fruitless and frustrating, if we anchor not our lives in Him who alone can guarantee refuge. Try as we will, there is no hiding place to be found upon earth that will be ultimately and eternally satisfying, save God himself. "Rock of Ages, cleft for me, Let me hide myself in Thee."

Charles Wesley has described eloquently the refuge to be found in Christ:

Hide me, O my Saviour, hide,  
Till the storm of life is past;  
Safe into the haven guide;  
O receive my soul at last.

Other refuge have I none;  
Hangs my helpless soul on Thee:

Leave, O leave me not alone,  
Still support and comfort me:

All my trust on Thee is stayed,  
All my help from Thee I bring;  
Cover My defenseless head  
With the shadow of Thy wing.



Rev. Kermit Sharp

## Sharp Accepts Antioch (Neshoba)

Rev. Kermit Sharp has accepted the pastorate of Antioch Church, Neshoba County, coming from Vardaman and Bluff Springs churches in Kemper County.

Rev. Sharp, a native of Neshoba County, is a graduate of Clarke and Mississippi Colleges. He has studied at New Orleans Seminary for two years and will continue his work there this fall.

Former Ola Lavender and their two children, Margaret Ann, and Jerome Hugh, are living now in the pastor's home at Antioch. They were welcomed to the new field with a shower of gifts from the Antioch members.

Thursday, August 8, 1963

THE BAPTIST RECORD 5



DR. B. F. SMITH, chairman of the Division of Religion and Philosophy, William Carey College discusses with students of the summer session a series of programs on courtship and engagement which he is writing for the Young People's Training Union Quarterly. Standing, left to right, are Ruby Jones, 1963 graduate from Anguilla, Donna Duck, Junior from Bay Minette, Ala., and John McNair, Junior from Magee.

Carey student body as to their opinions. He also polled the faculty and staff to find out the average length of their individual engagement periods and their ideas on the subject. The results have been an interesting cross-section of statistics and data.

This Dr. Smith has worked into interesting reading material for young people. The programs are planned so as to stimulate the individual and collective thinking of Baptist young people.

They are directed toward giving the youth food for thought and toward helping them to make sensible and Christian decisions of their own on matters of deepest importance.

## Carey Prof Writes On 'Engagements'

Writing programs for young people in the Baptist Training Union Magazine is nothing new for Dr. B. Frank Smith, professor of Religion and Philosophy at William Carey College.

He has been contributing lesson material for several years. But the subject about which he is writing now is unique. For young people it is a fascinating one — Engagement. How long should a couple be engaged?

What is the purpose of an engagement anyway? What is the Christian attitude toward the engagement period? These are some of the fascinating questions which Dr. Smith tries to explore and find answers for within the frame work of a Christian philosophy of life.

#### Survey Made

To help with his research material Dr. Smith made extensive surveys among the

## Historians Have Hope New Biography To Sell Well

By Theo Sommerkamp

NASHVILLE (BP)—Baptist biographies don't pay for themselves in book store sales. People don't seem to be interested in reading them, Southern Baptist historians and book store managers both lament.

Now comes a historian to tell at least part of the reasons why they may not. And this same historian, along with several colleagues, pays High tribute to a newcomer in the biography ranks which they hope will break the existing pattern.

Claude L. Howe, assistant professor of church history at New Orleans Seminary, reported on a survey he made of Baptist biographies dating well back into the 19th century.

He told the 1963 meeting of the Southern Baptist Convention Historical Commission "most biography writers magnify unduly the accomplishments and influences of their subjects.

"Some wrote without any consistent purpose," Howe continued.

"The biographies failed to relate persons to the times in a broad way." They were written too soon after the subject died and not enough time had elapsed to see the person in "Clear historical perspective."

Not a single one, Howe found, showed any disagreement between the author and his subject on a major issue. The writers picked subjects from their family tree or close friends and associates — and sometimes themselves as autobiographies.

Did Not Answer

They didn't answer these pertinent questions, according to Howe: what caused the subject to act as he did at a decisive turn in his life? How did he arrive at his set of values in life? Or what hinged his success or failure?

Biographies seldom portrayed laymen. They did not "Wrestle with the theological heritage inherited or bequeathed by the subject."

Despite these shortcomings, Biographies can not be taken too lightly by historians, Howe

cautioned. "Contemporary historians may still use them with profit," he asserted.

"Biography must be better, must be informative and must be interesting to attract wider readership in Baptist circles," he said.

The book Howe and other historians and librarians here are hoping will make a good seller is "Bill Wallace of China" by Jesse C. Fletcher.

The biography deals with a Southern Baptist Medical missionary to China from 1935 to 1951. Dr. William L. Wallace was arrested by Chinese Communist officials and accused of heading a spy ring. In February, 1961 he died in a Communist prison from severe beatings.

Associate Secretary

Fletcher, the author, is associate secretary for mission-

ary personnel for the SBC Foreign Mission Board, and lives in Richmond.

Miss Mary Christian, missions book editor for Broadman Press, has already forecast the book would be that press' "Outstanding book of the year." The press is an arm of the SBC Sunday School Board in Nashville.

Outgoing historical commission chairman W. Fred Kendall of Nashville said the book on Wallace would "Speak to the hearts of young people and lead them to follow the same train, to see that God who called Bill Wallace calls them."

Perhaps the impromptu remark of a Baptist library assistant reviewed it best "I don't usually read books like this. But I couldn't put this one on Bill Wallace down till I finished it. It really gets with you."

## Mississippi College Enrollment Soars Over 2400 Mark This Year

Figures released this week by the Registrar's Office at Mississippi College show that the total enrollment of the college soared over 2400 for the school year.

For the twelve-month session which will end with summer graduation on August 16, a total of 2445 students registered for classes at the Clinton college. This was a marked increase over figures for the corresponding period last year when only 2297 students were registered.

This number represents individual enrollment, with none counted twice. The Registrar's report showed there were 1280 male students enrolled for classes during the year and 1165 female students.

The two areas showing the greatest increase in numbers were the junior class and special students. The juniors increased from 436 in 1961-62 to 520 in 1962-63. Special students numbered 149 last year while

this year the number was 243. Graduate school enrollment also showed an increase.

**Breakdown Given**

In a more detailed breakdown, the junior class proved to be the most populous with their 520 enrollees, 265 of which were male and 224 female. The freshman class had the third highest enrollment with 430 members. The sophomore class had 396 students, with 221 being male and 177 female.

Enrollment for the 1963-64 session to open in September is currently running ahead of last year's figures and applications are coming in daily.

Total spending for defense is now running at the rate of \$5 billion dollars a year, or 10 per cent of the country's gross national product. Defense provides about eight million civilian and military jobs, or one tenth of total employment in the United States.

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## N. O. Seminary Prof Chosen for Israeli Worshkop

New Orleans—Dr. John O. Strange, New Orleans Seminary professor, is one of 21 American professors of Bible and Hebrew chosen to participate in a New York University workshop in Israel this month.

The workshop, which began July 2 and will end Aug. 9, is being held in cooperation with the U. S. Department of State. Included among the lecturers are the newly-elected president of Israel, Shneor Zalman Shazar, and a number of prominent Israeli officials and scholars.

Seminars and lectures during the workshop will cover all aspects of Israeli life, as well as modern Hebrew. Also planned is a meeting with a Biblical study group at the residence of former Prime Minister and Mrs. David Ben-Gurion and a two-day trip to an archaeological site at Arad in the Negev, where the professors will participate in the diggings.

### Hunt Named

FORT WORTH (BP)—Thomas W. Hunt of Chickasha, Okla., has been named assistant professor of piano and organ at Southwestern Seminary here.

Hunt was instructor in Organ and piano at Oklahoma college for women in Chickasha before assuming the seminary position Aug. 1.

For  
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They Show The Facts

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Jerry Ragsdale, State Manager  
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### THEIR ACHIEVEMENT

This agency, in its first year, has led the entire company in volume during the recent "President's Month Campaign," a tribute to the acceptance of Christian Foundation Life in Mississippi and to the splendid work of Jerry Ragsdale and his growing agency staff.

### AN AGGRESSIVE TEAM

Underwriters include: In Mississippi—Earnest Delayne Barnes, Bedford Peebles, Greenwood; Ada Mae Lott, O. L. Taylor, Jack Hill, John W. Keyes, Hattiesburg; John A. Dottley, Claude Selby, Vicksburg; Robert Lee Bullard, Picayune; Elsie S. Davis, Wiggins; Daniel E. Henderson, Petal; John W. McMurtry, Mary N. Vistor, Gulfport; Robert E. Pearce, Collins; Arlo D. Nieman, Long Beach; and Van C. Milam, Senatobia. Agency members in Tennessee are: Jep Wooten, Memphis, and Lanie B. Moore, Selmar. Outstanding opportunities for representatives are offered by Christian Foundation Life in this expanding agency.

**DOTTLEY "PRESIDENT FOR A DAY"**  
John "K. O." Dottley, Vicksburg, former college and professional football star, continued his winning ways in the insurance field by earning Christian Foundation Life's "President For A Day" honors in competition with all agents in the company's four-state area. He manned President Frank Shambarger's desk at the home office in Little Rock.

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NASHVILLE—ATTENTION! Each of these intermediates represented his state in the Master Swordsman's Drill at Ridgecrest Baptist Assembly at the first Training Union leadership conference July 4-10. By numbers they are: (1) Catherine Bartles, Union Mills, N. C.; (2) Sherry Willis, Memphis, Tenn.; (3) Jeannene Townsend, Kilmichael, Miss.; (4) Becky Gray, Odessa, Tex.; (5) Susan James, Abingdon, Va.; (6) Charles George, East Floria, Ill.; (7) Betty Jo Barnes, Evansville, Ind.; (8) Barbore Lovegren, Fort Pierce, Fla. For the first time, the participants in the drills received so few penalties that each was given a citation as "Swordsman of Distinction." Citations are given to those who show outstanding skills as swordsmen.

## RADIO HOBBY PLUS GOD LEADS TO FOREIGN MISSION JOB

FORT WORTH, Tex.—Perhaps life does begin at 40!

A lifelong hobby of short wave radio, coupled with the mysterious leadership of God, have turned Elvin Wesley Miller's life upside down.

With his wife and three children, he leaves Fort Worth September 1 to begin a new life as a missionary associate in Zurich, Switzerland. Wes will be in charge of a radio production studio for Europe, set up by the Foreign Mission Board at the Baptist seminary in Ruskilien, Zurich.

He's a little dazed by it all, but very happy at the prospects of serving God and doing what he likes best at the same time. The whole family is busily studying German and plan to become a part of the community where they'll be living for the next few years.

Back in 1949 when he was graduated from Oklahoma Baptist University, Wes Miller was sure he was called to be a preacher. Until 1956 he served as pastor of churches in Oklahoma. Then the opportunity came to go to Southwestern Seminary and work as a radio engineer at Southern Baptists' Radio-TV Commission.

The son of the Rev. and Mrs. I. E. Miller, Wes had lived in Illinois most of his life until he went away to the service and college, moving with his family among pastorates his father held in the state. He was six when he accepted Christ as Savior.

In 1942, he joined the Navy as an aviation cadet and served overseas as a patrol plane pilot. He has remained in the reserve and holds the rank of

full Lieutenant.

As God knew it would happen, the friend who asked Wes to come to Fort Worth and the commission left for other work and Wes took over as chief engineer.

### Firmly Convinced

By this time he was firmly convinced that God wanted him in this work he had loved second only to the ministry on a full time basis. From 1956 until the fall of 1961 he had no other thought.

In 1961 he was asked to go to Zurich, Switzerland, to give technical advice to the Foreign Mission Board on the possibility of setting up a radio studio at the Baptist seminary there. His wife, the former Jean Minter of Idabel, Okla., accompanied him on the brief business trip.

From that time forward, the Millers began to wonder if God wanted them on the mission field after all.

Then, last March, the door opened for them to become missionary associates in Zurich. They applied with alacrity and

were accepted this month. Wes will establish the studio he recommended and begin the life he now believes God was preparing him for all the time.

Missionary associates are employed for five years with an option for a second term. They go to perform a specific task for which they are best suited, and work for the local mission, rather than becoming an integral part of it.

## Radio Time Granted

THAILAND—The Thailand Baptist Missions (organization of Southern Baptist missionaries) has secured time with the Far East Broadcasting Company, Inc., for programs of preaching and music. "This new opening is the best prospect we have," says Mrs. C. Benton Williams, missionary in Bangkok, "since as of now we cannot preach or comment on Scripture passages over the Thai radio system."

## Woman's Missionary Union

President—MRS. W. E. MANNAN, Clinton  
Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJORIE PATTERSON  
Sunbeam Director—MISS WATSON STORRY  
GA Director—MISS RUTH WOMACK

## Sunbeam Band Focus Week August 11-17

The week of August 11-17 has been designated as Sunbeam Band Focus Week. Churches all over the Southern Baptist Convention will be giving special emphasis to Sunbeam Bands. All year you have longed for an opportunity to tell your church about your Sunbeam Band, now is your opportunity to present Sunbeam work as you would like to. Take advantage of this opportunity by planning early the activities you plan to have during Focus Week. The following suggestions may be helpful to you in planning for Focus Week. Plan activities to fit your situation.

The church bulletin is an excellent way to get information into each home.

Use your church bulletin

board. Have an attractive display of Sunbeam materials or photographs taken at Sunbeam Band meetings.

Plan a parent-child party or a parent meeting.

Leaders might use this week to visit in the home of each child.

Have a reserved section in church so Sunbeams may sit together with leaders and be recognized by the pastor on Sunday morning.

Plan a reception or fellowship after prayer meeting on Wednesday night for everyone.

Have your regular Sunbeam meeting.

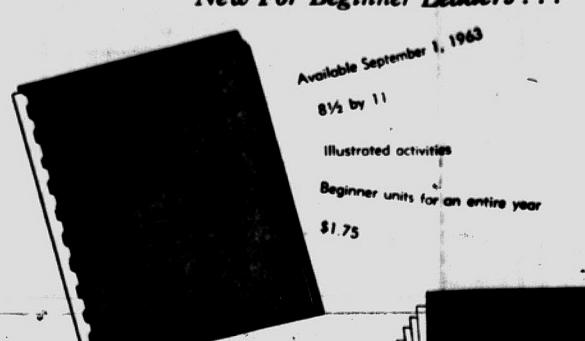
These are just a few ways to promote Focus Week—I know you will take advantage of the week.

This is your opportunity to help promote in your church a better understanding of the Sunbeam Band organization and its program of missionary education for children.



Beginning October, 1963 . . .

New For Beginner Leaders . . .



### MISSION PICTURES FOR 4'S AND 5'S SET I

Available September 1, 1963  
5 pictures mailed quarterly on full subscription price only—\$2.00  
8% by 12/6  
Description on each picture  
Complete set includes 20 pictures

### NEW MATERIALS

Beginning October, 1963. Beginner leaders will have new materials to use in planning their work.

Sunbeam Activities will no longer carry the Beginner program but will have current information, important to Beginner leaders, so of course you will continue to subscribe to *Sunbeam Activities*. Programs for Beginner Sunbeams will be found in the new book.

The new material will be available September 1, 1963 and may be ordered by using the order form on the back page of the July-August-September Activities.

Be sure you order yours in time to make plans for the first meeting in October.

## Sunday Reports

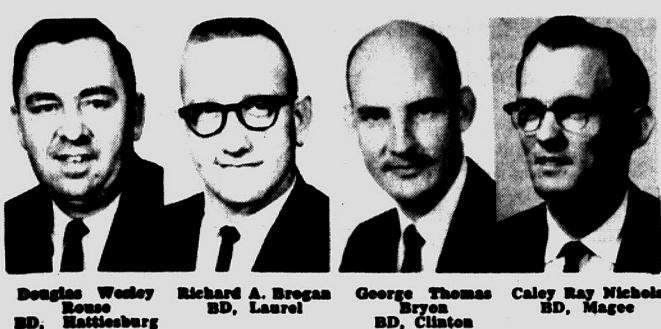
### Sunday School Attendance Training Union Attendance Additions To The Church

AUGUST 4, 1963

	402	127	2
Aberdeen	431	165	1
Amory, 1st	165	100	
Mission	202	100	
Baldwin, 1st	124	94	
Bethel (Copiah)	134	90	
Blox:			
Big Ridge	175	52	
First	409	180	10
Brownsburg, 1st	321	113	3
Mission	47	32	
Brandon, 1st	414	220	
Brookhaven, 1st	715	228	
Calvary Chapel	207	127	
Calhoun City, 1st	207	103	2
Cleveland, Calvary	206	58	
Carthage	117	100	
Cedar Grove (Greene)	372	178	7
Clarkdale, Oakhurst	214	120	
Collins, Emmanuel	214	120	
Columbus, 1st	743	294	5
Greenville	723	160	
Emmanuel	316	100	
Clinton, Calvary	182	83	
Crossville	700	247	7
Florence, 1st	330	110	
Gulfport:			
First	861	277	4
Grace Memorial	270	56	
Northward Chapel	211	96	1
Gulf Garden	125	83	
Pass Road	200	80	
Greenville, Emmanuel	300	81	
Greenwood:			
Calvary	446	172	
North	436	141	2
Grenada, Emmanuel	316	100	
Mission	50	51	
Hancock:			
Central	313	150	5
First	577	165	4
Main Street	508	222	5
North Main	304	120	
Worldwide Mission	35	18	
Canal Zone Mission	230	107	1
28th Avenue	457	144	9
Temple	115	100	
Hillside:			
Arbor Grove	140	86	
Itta Bena	222	92	
Jackson:			
Alta Woods	860	318	11
Brillwood	1087	451	1
Calvary	179	467	1
Mission	77	56	
Crestwood	368	123	3
First	1237	228	16
Grandview	315	126	
Highland	322	124	
Hillcrest	322	124	
Magnolia Park	304	120	
May:	791	300	
Parkway	75	40	
Focabahon	104	51	
Raymond Road	105	51	
Robinson Street	317	171	
Southside	681	263	2
Van Winkle	621	170	
West Jackson	167	61	
Woodville Heights	207	100	
Kosciusko:			
First	521	163	5
Maple Chapel	21	9	
Parkway	194	63	
Laurel:			
First	578	157	1
Hillside	500	210	
McKinney	191	128	
Plainfield Street	220	140	
Second Avenue	200	140	
West	206	120	
Wildwood	201	120	
Long Beach	20	14	
Mission	297	85	
Lyon:	178	98	</td



Jerrill L. McNutt Paul Nix Bird Paul B. Williamson, Jr. Ron A. Stewart  
MBC, Inks BCB, Monticello BD, Socia BD, Hattiesburg



Douglas Wesley House, Richard A. Brogan BD, Laurel George Thomas Bryon BD, Clinton Caley Ray Nichols BD, Magee



James D. Hulsey J. B. Batts Jerry Glen Talley Robert E. Maddus MBC, Hattiesburg MCM, Indianapolis MCM, Canton BD, Indianapolis

## 15 Mississippians Receive Degrees At Summer Commencement At N. O.

NEW ORLEANS—A preacher's perils and preservation were outlined by Rev. J. Felix Arnold during the summer commencement exercises at New Orleans Seminary, July 26.

"Time and the complexities of twentieth century church and community life have left the preacher precious little time for his task, and have loaded him with related and unrelated responsibilities so that he stands in peril of being completely decimated," warned the pastor of Enfield Baptist Church, Enfield, N. C.

The Rev. Arnold stated that the chief obstacles faced by today's ministers include the perils of position, pride, presumption and pessimism.

"Only in a true spirit of humility may a pastor accept and enter into the high calling which he has not himself earned and which no man could rightly deserve," he added.

"We must face these perils not as a sacrifice, but as real and persistent; not as something to shrink from, but something to face and conquer through the help of God."

Finally, the North Carolina speaker advised graduates to have a sense of the importance of the pastor's role. "In the midst of confusion, he is the herald of 'good news,'" he concluded.

The vanishing American, according to the Population Reference Bureau, is the spinster. In 1940, some 15 per cent of women in their early thirties had not married. By 1960, only 7 per cent were still unwed at that age. "Almost all" American women will marry, the Bureau reports in drafting a new profile of the American woman. Childless couples seem to be "a thing of the past." Wives in their early thirties are expected to have an average of 3.4 children in their life times, and "very few couples choose to have only one child." Most popular are 2, 3, and 4, child families. Today, 65 per cent of all women are married by the time they are twenty-one. In 1961, 12 per cent of all college girls — 162,000 — were married, and about 77,000 high school girls were married.

In contrast, the Fort Worth rehabilitation farm designs to take such men off the street and into a healthy environment and a useful existence. At the farm the men do everything—clean, cook, farm. They elect their own supervisors, including barracks manager, laundry manager, kitchen manager, etc.

Cyrus H. Gordon, professor of Near Eastern Studies at Brandeis University, Waltham, Massachusetts, and world-famous archaeologist and linguist, has predicted that the recent discovery of the "Minoan Bridge" is even more important to biblical scholars than the famed Dead Sea Scrolls. "Minoan Bridge" is an ancient language which was used on the island of Crete from 3000 to 1000 B. C. Though basically Greek, it was so much like ancient Semitic that people of one tradition could converse with people of another without an interpreter.

Cooper, who was once director of the Downtown Mission in Fort Worth, is now opposed to this type of aid for the down and out. He feels that such missions simply provide food and shelter for the chronic alcoholic (and others with problems of this type) from which they return daily to pursue their misguided lives.

Christians are the covenant people of God. They are under a covenant sealed by the blood of Christ. How sacred is our obligation in the light of Christ's sacrifice! God has been true to his part of the covenant. But what about the measure of our fidelity?

**The Lesson Explained**  
**THE GOD OF THE COVENANT (v. 1)**

Abraham was now ninety-nine years of age; Sarah was ten years younger. At this time God appeared to Abraham again and referred to himself as "Almighty God." The name puts emphasis on God's omnipotence. Abraham needed to know that nothing was too great or too hard for God. He commanded Abraham to walk before him and to be perfect. This meant that Abraham was to keep forever in his mind his relationship to the Lord and to realize that he was to go forward under divine direction. The phrase "be thou perfect" carries the idea of uprightness and integrity which would mark him as a servant of God. Further, as the passage following our printed text indicates, God gave to Abraham the rite of circumcision. This rite was to be faithfully observed as a sign of the covenant relationship existing between Abraham and his posterity and Jehovah.

**Truths to Live By**

God is able to do great things. We are not surprised

## THE SUNDAY SCHOOL LESSON

### People Of The Covenant

By Clifford J. Allen  
Genesis 15:20

The call of Abraham included a covenant promise. God purposed to make of his servant a great nation and to use that nation as the medium of divine redemption. In our larger Bible lesson the inspired writer shows how his purpose clearly to Abraham was preparing Abraham and Sarah for the fulfillment of his promise to give them a son. Indeed, Abraham was enrolled in the school of faith that he might learn to trust God with our reservation. Abraham's growing faith was demonstrated in his remarkable prayer of intercession for God to spare the cities of Sodom and Gomorrah. But again his faith weakened, as we see when through fear Abraham a second time claimed that Sarah was his sister rather than his wife. We can thus learn that the kind of faith needed by the servant of God must be the result of God's discipline and of personal spiritual growth.

Christians are the covenant people of God. They are under a covenant sealed by the blood of Christ. How sacred is our obligation in the light of Christ's sacrifice! God has been true to his part of the covenant. But what about the measure of our fidelity?

**THE OBLIGATION OF THE COVENANT**

The making of a covenant was usually referred to as the "cutting of a covenant."

It suggested a cutting of the flesh or a sealing of a covenant by blood. Thus a covenant implied binding obligation. In making a covenant with Abraham and his seed, God bound himself.

He promised to do that which only he with his omnipotent power and wisdom and goodness could do. But Abraham was also placed under obligation.

God charged him, "Walk before me, and be thou perfect."

Thus Abraham was to surrender himself wholly to the will of God and to demonstrate the uprightness and integrity which would mark him as a servant of God. Further,

as the passage following our printed text indicates, God gave to Abraham the rite of circumcision. This rite was to be faithfully observed as a sign of the covenant relationship existing between Abraham and his posterity and Jehovah.

**Truths to Live By**

God is able to do great things. We are not surprised

that gives such profound meaning to all his commandments and promises.

#### THE NATURE OF THE COVENANT (vv. 2-8)

It should be noted that this is a renewal of the covenant. God emphasized his own sovereign initiative. He was binding himself to bestow a mighty blessing and to accomplish a mighty work. Up until this time Abraham had been known by the name Abram. Now God gave him the name "Abraham" meaning, father of a multitude. The promise would be fulfilled in the birth of a true heir, and the covenant would be with the Hebrew nation.

We need to observe the nature of this covenant. It was a covenant of grace. God took the initiative and promised to bestow blessings, not because they were deserved, but in order that God's purpose for mankind might be fulfilled.

God declared that this covenant would be an everlasting covenant.

It pointed forward to ultimate fulfillment in Jesus Christ, through whom God's redemption of mankind would be accomplished. The covenant had in it the elements of universality. It was designed to bless all the nations of the earth. This was also a covenant of faith. It called for trust in God to execute his promise to Abraham through supernatural means.

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that Abraham felt that God's promise to give a son to him and Sarah was utterly impossible. It was impossible from a human standpoint. But it was not impossible with God. Nothing is too hard for the Almighty. He gave Sarah a son when she was above ninety years of age. He delivered the Israelites by separating the waters of the red Sea and then swallowing up the hosts of Pharaoh. God is just as able to do mighty things for his people now. He is able to redeem wayward sinners and make them saints. He is able to recover and restore persons who have fallen into the deepest excesses of iniquity or the deepest depths of unbelief and despair. He is able to empower humble men and women and use them to set in process the forces that bless a church or salvage a group of delinquents or open up a city for the gospel of Christ.

**Faith is the way to righteousness.**—We are not righteous in ourselves. But if we have faith in Jesus Christ, this faith is counted for righteousness.

Christian salvation, therefore, is not a matter of works but of faith. In spite of our disobedience and sinfulness, grace is offered to us on the basis of Christ's atonement on the cross.

We are now under obligation to follow after righteousness and to become increasingly righteous in attitude and conduct. Faith is still the hope of our achievement. We are united to Christ by faith. Our faith in Christ becomes a moral and spiritual dynamic whereby we walk before God in obedience and live before men in purity, truth, and love.

**Christians are heirs of the promise.**—Christians are heirs of all that the promise to Abraham included—redemption through Jesus Christ, the blessing of being the chosen people of his God, the assurance of God's loving care, the responsibility of becoming a medium through which the grace of God can be made known to a lost world, and the certainty of an eternal destiny in the presence and service of the Lord. But let them never forget that they are bound by the new covenant of Christ, which binds them to show through holiness of life and fidelity of service that they are the people of God.

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**Christians are heirs of the promise.**—Christians are heirs of all that the promise to Abraham included

45 Decisions  
Made At Thailand  
Youth Camp

One hundred and twenty-four persons enrolled for the Thai-Chinese Baptist youth encampment held at Pattaya, Thailand, and attendance reached 155 one day. Main speaker for the week was Rev. Chen Yan Sin, Baptist pastor from Taipei, Taiwan (Formosa).

"According to testimonies on the last day of the encampment, many of the participants accepted the challenge to be loyal disciples of Jesus Christ," reports Rev. Paul S. Moody, Southern Baptist missionary in Thailand. During the week, five persons professed faith in Christ as Saviour, 10 volunteered for fulltime Christian service, and 30 rededicated their lives to the Lord.

The committee which planned and guided the encampment was formed by national Baptist pastors in Thailand.

Crawley Speaks  
At SS Conference

RIDGECREST, N.C.—"World Missions Year—1963—and indeed all our mission efforts can have real meaning only in terms of the purpose of God," said Dr. Winston Crawley at Ridgecrest Assembly.

Dr. Crawley, secretary for the Orient, Foreign Mission Board, Richmond, was principal speaker during the second Sunday School Leadership Conference July 25-31.

Speaking to about 2,200 persons, Dr. Crawley said: "God is building his kingdom among men—a spiritual, universal, and eternal Kingdom. He has chosen to use human instruments in the process. We call this process 'missions.'

He asserted that new proposals for missions strategy reflect a concern that not enough is being done to give the gospel to all men.

Morning Bible study leader for the week was Dr. V. Wayne Barton, professor of Bible and religious education, Houston (Tex.) Baptist college.

Theme of the conference was "Outreach for the Unreached—Spearhead for Evangelism."

Rev. Jerry M. Kirby

Is Ordained

Jerry M. Kirby, former Matheo District Boy Scout Executive, was set apart to the Gospel ministry by First Church, Canton, in an ordination service conducted on Sunday night, August 4. Kirby held membership in the Canton church until he became pastor of the Holly Grove Church, Simpson County.

A native of Alabama, Mr. Kirby moved to Canton in 1962 on assignment from Boy Scouts of America. Upon his decision to reaffirm an earlier commitment to the ministry, he was called to the Holly Grove Church. Mr. Kirby is enrolled at Mississippi College as a transfer student from Howard College in Birmingham. He expects to complete degree requirements within a year.

Rev. J. N. Causey, pastor of the ordaining church, led in the service of ordination. Others appearing on the program were Jodie Caward, First Church deacon chairman; J. J. Berry, Holly Grove deacon chairman; and Rev. C. M. Kirby of West Point, Georgia, father of the young minister.

McClard New  
Music Consultant

NASHVILLE — The new young people-adult music consultant in the Church Music Department of the Sunday School Board is Leroy McClard of Little Rock, Ark.

On Aug. 1, McClard succeeded Robert L. Sneed, who became minister of music at First Church, Nashville.

112 GRADUATE  
FROM HONG  
KONG COLLEGE

Hong Kong Baptist College graduated 112 students on July 9, in its fourth commencement exercises. Eleven of the graduates represented the department of foreign languages and literature; 20, sociology and social work; 11, history and geography; 28, economics and business administration; 18, mathematics and science; and 23, civil engineering.

Dr. John Wesley Raley, chancellor of Oklahoma Baptist University, Shawnee, delivered the commencement address, and Mrs. Raley presented awards to honor students. Dr. Lam Chi Fung, president of Hong Kong College, presented the diplomas.

The baccalaureate service was held on Sunday evening, July 7, at the Kowloon City Baptist Church. A unique feature of graduation week, reports Dr. Maurice J. Anderson, vice-president and dean of students, was a musical variety program planned and executed by the graduates for their parents and friends and the college faculty and staff.

**Ben Elrod Named**  
ARKADELPHIA, Ark. (BP)—A native Arkansan who is an alumnus of the school has been named vice president for development at Ouchita Baptist College here. He is Ben M. Elrod, 33, a graduate of the class of 1952.

It seems to be a general belief that the will of God is to make things distasteful for us, like taking bedsheeting medicine when we are sick, or going to the dentist. Somebody needs to tell us that sunrise is also God's will. There is the time of sunset, the sunset, which

were, Texas western novelties, Florida with eight, and Louisiana and North Carolina with seven each.

Mississippi registered two libraries in June: Highland Church, Laurel, M. G. Reedy, pastor, and First Church, Minster City, Charlie Hood, pastor, Mrs. P. A. Tackett, librarian.

DEVOTIONAL—

*The Love That Ever Lives*

By Dr. L. Frank Campbell  
Pastor, Westview, Jackson

The superb Taj Mahal is in the city of Agra in India. It is generally considered to be the most perfect building in the world; it is certainly the most splendidly poetic building on the earth. The mausoleum was built by the emperor Shah Jahan in memory of his favorite wife, the beautiful Mumtaz Mahal. The Taj Mahal surpasses all other buildings. It is of white marble, and at its center rises a vast dome; there are smaller domes at each of its four corners. Four tall minarets rise from the marble terrace, one at each corner. The Taj is a dream in marble; it is a prophecy of eternity. Its perfect symmetry and aerial grace make it architecturally the wonder of the world, as it rises into the azure sky. The Mumtaz Mahal was loved by Shah Jahan as few wives were ever loved. Often they sat in the garden where the Taj now stands, and he told her the story of his love. He promised to build her a palace so beautiful that men and women would come from the ends of the earth to see it.

Then she went down for the eighth time to the mysterious and holy land of motherhood. Seated by her dead body, her husband said, "O my beautiful Mumtaz, you shall have your palace but now it must be your tomb."

Architects were sought in many lands, artisans from over the world. Twenty years passed and the glorious Taj was complete. It is beautiful in the soft light of the full moon or in the dazzling splendor of an Asian morning and also in the short gloaming of an Indian evening. Beneath its lofty dome is the inscription on the tomb: "To the memory of an undying love." You read and then listen to the echo. The word "love" rolls around the dome. Softer and sweeter it rolls the second time. Still softer and sweeter it starts its third journey—love, love, love; then the sound wave breaks in a shower of melody sweet as the music of a choir of angels. But Shah Jahan was mistaken; his love was not undying. He was dethroned by the son of Mumtaz Mahal and imprisoned in Agra. There he died. He sleeps in death by the side of the wife he loved so much.

But thanks be to God, through our Lord Jesus Christ, we can tell men of a lover who ever lives, and of a love which never dies. It is the love of God in Christ Jesus our Lord. Nothing abides but God and his love. He is same yesterday, today, and forever, with a heart tenderer than a father's, and a pity gentler than a mother's. He whispers, amid all the trials of life, "I have loved thee with an everlasting love."

CHURCH HOLDS COMMUNION  
SERVICE FOR SHUT-INS

WINSTON-SALEM, N.C.—Shut-ins and residents of local Baptist nursing homes for the aged are able to participate in the communion service at First Baptist Church without leaving their residences.

The services of the church have been televised over a local station on alternate Sundays; until recently the church arranged to have its communion service on those Sundays when it was not on television.

It was decided, however, that communion services should be televised so those

who live in Baptist nursing homes and approximately 60 other Baptist shut-ins could join the congregation at church through television.

Elements of communion were taken to shut-ins for use at the proper time during the televised service.

New Brotherhood

Linn Church's Brotherhood recently presented a program at Interstate Church, Bolivar County, to help the Interstate men organize a Brotherhood.



GROGOL BAPTIST CHURCH, Djakarta, Indonesia, has been organized and its building dedicated in a special service.

Sunday School Board Holds Semi-  
Annual Meeting In Nashville

NASHVILLE — J. Robert Smith, pastor of First Church, Statesboro, Ga., was elected president of the 58-member board of the Sunday School Board in its semiannual meeting here July 20-21.

Beecher Ford, layman of Nashville, was elected chairman of the 18-member executive committee, composed of members from the Nashville area, which meets monthly.

Vern B. Powers, pastor of Glendale Church, Nashville, was re-elected secretary.

A feature of the meeting was the presentation of a tenth anniversary oil portrait of executive secretary-treasurer James L. Sullivan to board employees. It will be hung in the board's chapel along with portraits of other executive secretaries.

Announcement was made that the Sunday School department of the board has set a Sunday School enrollment goal of 10,000,000 by 1970.

Pritchell Ready in '64  
New Pritchell Hall at Ridgecrest Assembly will be ready for occupancy for the 1964 season.

Dr. C. C. Warren of Charlotte, N.C., director of Southern Baptists' 30,000 Movement, announced that as of July 1, a total of 20,180 churches and missions had been started.

The annual meeting of the board will be held Jan. 22-23 in Nashville; the semiannual meeting will be held July 20-21 at Ridgecrest Baptist Assembly, at which time the new Pritchell Hall will be dedicated.

Duncan Pastor  
Goes to Cleveland

On Sunday night, July 28, the Duncan Church honored its departing pastor and his family with a reception in the church dining room.

Rev. and Mrs. Jack R. Farmer were presented a silver bowl by the president of the WMU Mrs. C. W. Boschart, Sr., this farewell gift being an expression of gratitude for the good work done during the four years of service in Duncan.

Effective August 1, Rev. Farmer will be pastor of the Morrison Chapel Church, Cleveland.



STEVE COCKERHAM will receive the Boy Scouts' God and Country Award in a special service at Gunnison Church on September 1. Steve is president of the Youth Council of Gunnison Church. Gene Leftwich is Scoutmaster. Rev. Leo W. Timms is pastor.

Seminary Names  
News Director

FORT WORTH — (BP) Eugene W. Baker of Memphis has been named news director and associate editor of the alumni magazine for Southwestern Seminary, Fort Worth. A former U.S. Air Force information officer, Baker also taught American history for the Far East division of the University of Maryland.

Dedication of a \$140,000 building for the Madison Baptist Church, Madison, New Jersey, gave this city its first new church building since 1897.



Names In  
The News

Rev. Dick Caraway

Oak Grove  
Licenses Preacher

Oak Grove Church, Smithdale, licensed Hobson Lee "Dick" Caraway to the gospel ministry on July 21.

After many years of struggling with the decision, Caraway made his desire to enter the Gospel Ministry known on January 13, 1963. He has been active in the Oak Grove Baptist Church where he now serves as Sunday school superintendent. Since his surrender to preach the gospel, he has supplied at pulpits in several churches.

Dick, his wife, Janice and three children—June (12), Jack (7) and Tommy (5)—reside in Gloster. He is employed as Division Superintendent for Crowley Home Builders.

Dick is available for pulpit supply and can be reached by writing: P. O. Box 286, Gloster, Mississippi or by phoning 226-3763.

Presbyterians Set  
Record In Giving

ATLANTA, Ga. (RNS)—A record of \$60,268,481 was contributed to all causes in 1962 by members of the Presbyterian Church in the U.S. (Southern). Figures released by the denomination's General Council also listed a new high of \$106,981 per capita giving.

The previous per capita giving high of \$105,33 was established in 1961 by the Church, leading all major denominations in contributions.



Revival Results

Neely Memorial Church (Union County); July 7-17; 58 rededications; 10 professions of faith; six additions by letter; Rev. E. L. Crumpton, pastor and evangelist; Lesley Wood, song leader; Rev. Gordon Shambarger, pastor.

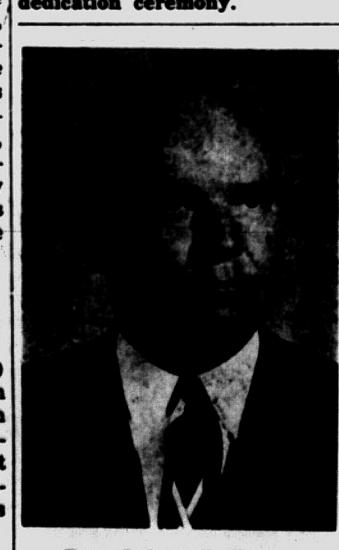
Pleasant Home (Jones); July 21-26; two professions of faith; one addition by letter; numerous rededications; Rev. Burris Patterson, Lamar Association, evangelist; Rev. G. B. Parker, pastor; Robert Mauldin, music director.

Nestled in a coconut grove along a beautiful beach of the South Atlantic Ocean, about halfway between Recife and Joao Pessoa, Brazil, is the picturesque little fishing village of Cau. Recently, Baptists of Cau celebrated the 30th anniversary of the first preaching of the gospel as they know it in their village.

Rev. H. Barry Mitchell, Southern Baptist missionary in Recife, was guest speaker for the occasion. "I never cease to marvel at the wondrous ways in which God works to spread the gospel among men," he says as he tells the story of Cau Baptists.

Antonio Jose dos Santos bought a Bible and brought it to his home in Cau. "This is the book of the believers," he told his wife, and he began to read the Bible aloud for himself and for her (she could not read). Soon they became believers and shared the Bible reading with their neighbors and friends, some of whom also believed.

One woman who was converted offered as a meeting place the small chapel where she and her neighbors say their saints. Antonio accepted the offer, but when he destroyed the statues he stirred up the wrath of the devout Catholics and had to flee for his life. The local law enforcement officer refused to protect him because "you are trying to destroy my religion," he said.



Rev. Robert F. Tucker

Accepts Church  
In Arkansas

Rev. Robert Tucker has resigned at Second Church, Indianapolis, effective August 15, to accept First Church, Murfreesboro, Tenn. Tucker, 38, a graduate of the class of 1952, was examined by the Sixth International Congress of Mental Health. A congress report listed four main causes: romantic disappointment, family discord, professional failure, either in work or at school, and sorrow over a death.

According to new statistics issued in Paris, suicide continues to be one of the primary causes of death of French youths. In 1960, 6,922 youths under the age of 20 took their own lives, compared to 7,871 recorded for the previous year. Since 1952 the figure has never

for suicide in this age group

were examined by the Sixth

International Congress of Mental

Health. A congress report

listed four main causes: roman-

tic disappointment, family dis-

cord, professional failure, either

in work or at school, and sor-

row over a death.

Other churches Rev. Tucker

pastored in Mississippi were

Harmony Church, Carroll

County; Holly Grove Church,

Simpson County; and Eastside

Church, Jackson, in Rankin

County.

Rev. Fred Jenkins is now

pastor of Brewer Church, Lee

County.

Rev. Fred Jenkins is now

pastor of "SAYING" Church, Lee

County.

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Rev.